

The Crimes of Islam in Doctrine and Practice

Islam in doctrine and practice BREAKS the laws not only of GOD ALMIGHTY as defined in the Holy Bible, but in western civilization. In other words, under our existing laws, Muslims are criminals and so much so, they should be under arrest worldwide!

Muslims are brainwashed into believing their evil Quran is IN THEIR THINKING divinely inspired; even though it clearly contradicts the proven Divine Inspiration of the Holy Bible and came to them by the hands of rapists, slavers, robbers and murderers. (<https://www.facebook.com/notes/michael-swenson/the-ineffably-awesome-holy-bible/621311364614493/>) Islam is fundamentally evil in doctrine and practice and the fact that Muslims apparently cannot tell that the Quran and Islam is disgusting, perverse, wicked and evil; should be grounds alone to confine all Muslims. But let us examine some of the clear violations of Divine Law, common western laws, and human rights in the doctrines of Islam and as practiced by Muslims.

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1) brutal murder of innocent people who refuse to join the wicked and perverse cult of Islam. (people who aren't as evil as Muslims are targeted by Muslims for destruction and death)

the doctrine:

<http://www.thereligionofpeace.com/pages/quran/violence.aspx>

The Quran contains at least 109 verses that call Muslims to war with nonbelievers for the sake of Islamic rule. Some are quite graphic, with commands to chop off heads and fingers and kill infidels wherever they may be hiding. Muslims who do not join the fight are called 'hypocrites' and warned that Allah will send them to Hell if they do not join the

slaughter.

Unlike nearly all of the [Old Testament verses of violence](#), the verses of violence in the Quran are mostly open-ended, meaning that they are not restrained by historical context contained in the surrounding text (although many Muslims choose to think of them that way). They are part of the eternal, unchanging word of Allah, and just as relevant or subject to interpretation as anything else in the Quran.

The context of violent passages is more ambiguous than might be expected of a perfect book from a loving God. Most contemporary Muslims exercise a personal choice to interpret their holy book's call to arms according to their own moral preconceptions about justifiable violence. Their apologists cater to these preferences with tenuous arguments that gloss over historical fact and generally do not stand up to scrutiny. Still, it is important to note that the problem is *not* bad people, but bad ideology.

Unfortunately, there are very few verses of tolerance and peace to balance out the many that call for nonbelievers to be fought and subdued until they either accept humiliation, convert to Islam, or are killed. Muhammad's own martial legacy, along with the remarkable stress on violence found in the Quran, have produced a trail of blood and tears across world history.

Quran

[Quran \(2:191-193\)](#) - *"And kill them wherever you find them, and turn them out from where they have turned you out. And Al-Fitnah [disbelief or unrest] is worse than killing... but if they desist, then lo! Allah is forgiving and merciful. And fight them until there is no more Fitnah [disbelief and worshipping of others along with Allah] and worship is for Allah alone. But if they cease, let there be no transgression except against Az-Zalimun(the polytheists, and wrong-doers, etc.)"*(Translation is from the Noble Quran) The verse prior to this (190) refers to *"fighting for the cause of Allah those who fight you"* leading some to claim that the entire passage refers to a defensive war in which Muslims are defending their homes and families. The [historical context](#) of this passage is **not** defensive warfare, however, since Muhammad and his Muslims had just relocated to Medina and were *not* under attack by their Meccan adversaries. In fact, the verses urge *offensive* warfare, in that Muslims

are to drive Meccans out of their own city (which they [later did](#)). Verse 190 thus means to fight those who offer resistance to Allah's rule (ie. Muslim conquest). The use of the word "persecution" by some Muslim translators is disingenuous - the actual Arabic words for persecution (*idtihad*) - and oppression (a variation of "z-l-m") do not appear in the verse. The word used instead, "fitna", can mean disbelief, or the disorder that results from unbelief or temptation. This is certainly what is meant in this context since the violence is explicitly commissioned "*until religion is for Allah*" - ie. unbelievers desist in their unbelief.

[Quran \(2:244\)](#) - "*Then fight in the cause of Allah, and know that Allah Heareth and knoweth all things.*"

[Quran \(2:216\)](#) - "**Fighting is prescribed for you, and ye dislike it. But it is possible that ye dislike a thing which is good for you, and that ye love a thing which is bad for you. But Allah knoweth, and ye know not.**" Not only does this verse establish that violence can be virtuous, but it also contradicts the myth that fighting is intended only in self-defense, since the audience was obviously not under attack at the time. From the Hadith, we know that this verse was narrated at a time that Muhammad was actually trying to motivate his people into [raiding merchant caravans](#) for loot.

[Quran \(3:56\)](#) - "*As to those who reject faith, I will punish them with terrible agony in this world and in the Hereafter, nor will they have anyone to help.*"

[Quran \(3:151\)](#) - "*Soon shall We cast terror into the hearts of the Unbelievers, for that they joined companions with Allah, for which He had sent no authority*". This speaks directly of polytheists, yet it also includes Christians, since they believe in the Trinity (ie. what Muhammad incorrectly believed to be 'joining companions to Allah').

[Quran \(4:74\)](#) - "*Let those fight in the way of Allah who sell the life of this world for the other. Whoso fighteth in the way of Allah, be he slain or be he victorious, on him We shall bestow a vast reward.*" The martyrs of Islam are unlike the early Christians, who were led meekly to the slaughter. These Muslims are killed in battle as they attempt to inflict death and destruction for the cause of Allah. This is the

theological basis for today's suicide bombers.

[Quran \(4:76\)](#) - *"Those who believe fight in the cause of Allah..."*

[Quran \(4:89\)](#) - *"They but wish that ye should reject Faith, as they do, and thus be on the same footing (as they): But take not friends from their ranks until they flee in the way of Allah (From what is forbidden). But if they turn renegades, seize them and slay them wherever ye find them; and (in any case) take no friends or helpers from their ranks."*

[Quran \(4:95\)](#) - *"Not equal are those of the believers who sit (at home), except those who are disabled (by injury or are blind or lame, etc.), and those who strive hard and fight in the Cause of Allah with their wealth and their lives. Allah has preferred in grades those who strive hard and fight with their wealth and their lives above those who sit (at home). Unto each, Allah has promised good (Paradise), but Allah has preferred those who strive hard and fight, above those who sit (at home) by a huge reward "*This passage criticizes "peaceful" Muslims who do not join in the violence, letting them know that they are less worthy in Allah's eyes. It also demolishes the modern myth that "Jihad" doesn't mean holy war in the Quran, but rather a spiritual struggle. Not only is this Arabic word (mujahiduna) used in this passage, but it is clearly *not* referring to anything spiritual, since the physically disabled are given exemption. (The Hadith reveals the context of the passage to be in response to a blind man's protest that he is unable to engage in Jihad, which would not make sense if it meant an internal struggle).

[Quran \(4:104\)](#) - *"And be not weak hearted in pursuit of the enemy; if you suffer pain, then surely they (too) suffer pain as you suffer pain..."* Is pursuing an injured and retreating enemy really an act of self-defense?

[Quran \(5:33\)](#) - *"The punishment of those who wage war against Allah and His messenger and strive to make mischief in the land is only this, that they should be murdered or crucified or their hands and their feet should be cut off on opposite sides or they should be imprisoned; this shall be as a disgrace for them in this world, and in the hereafter they shall have a grievous chastisement"*

[Quran \(8:12\)](#) - *"I will cast terror into the hearts of those who disbelieve. Therefore strike off their heads and strike off every fingertip of them"* No reasonable person would interpret this to mean a spiritual struggle. The targets of violence are *"those who disbelieve"* - further defined in the next verse (13) as *"defy and disobey Allah."* Nothing is said about self-defense. In fact, the verses in sura 8 were narrated shortly after a battle provoked by Muhammad, who had been trying to attack a lightly-armed caravan to

steal goods belonging to other people.

[Quran \(8:15\)](#) - *"O ye who believe! When ye meet those who disbelieve in battle, turn not your backs to them. (16)Whoso on that day turneth his back to them, unless maneuvering for battle or intent to join a company, he truly hath incurred wrath from Allah, and his habitation will be hell, a hapless journey's end."*

[Quran \(8:39\)](#) - *"And fight with them until there is no more fitna (disorder, unbelief) and religion is all for Allah"* Some translations interpret "fitna" as "persecution", but the traditional understanding of this word is not supported by the historical context (See notes for 2:193). The Meccans were simply refusing Muhammad access to their city during Haj. Other Muslims were allowed to travel there - just not as an armed group, since Muhammad had declared war on Mecca prior to his eviction. The Meccans were also acting in defense of their religion, since it was Muhammad's intention to destroy their idols and establish Islam by force (which he later did). Hence the critical part of this verse is to fight until *"religion is only for Allah"*, meaning that the true justification of violence was the unbelief of the opposition. According to the Sira (Ibn Ishaq/Hisham 324) Muhammad further explains that *"Allah must have no rivals."*

[Quran \(8:57\)](#) - *"If thou comest on them in the war, deal with them so as to strike fear in those who are behind them, that haply they may remember."*

[Quran \(8:67\)](#) - *"It is not for a Prophet that he should have prisoners of war until he had made a great slaughter in the land..."*

[Quran \(8:59-60\)](#) - *"And let not those who disbelieve suppose that they can outstrip (Allah's Purpose). Lo! they cannot escape. Make ready for them all thou canst of (armed) force and of horses tethered, that thereby ye may dismay the enemy of Allah and your enemy."*

[Quran \(8:65\)](#) - *"O Prophet, exhort the believers to fight..."*

[Quran \(9:5\)](#) - *"So when the sacred months have passed away, then slay the idolaters wherever you find them, and take them captive and besiege them and lie in wait for them in every ambush, then if they repent and keep up prayer and pay the poor-rate, leave their way free to them."* According to this verse, the best way of staying safe from Muslim violence at the time of Muhammad was to convert to Islam: prayer (*salat*) and the poor tax (*zakat*) are among the religion's Five Pillars. The popular claim that the Quran only inspires violence within the context of self-defense is seriously challenged by this passage as well, since the Muslims to whom it was written were obviously not under attack. Had they been, then there would have been no waiting period (earlier verses make it a duty for Muslims to fight in self-defense, even during the sacred months). The historical context is Mecca *after* the idolaters were subjugated by Muhammad and posed no threat. Once the Muslims had power, they violently evicted those unbelievers who would not convert.

[Note: The verse says to fight unbelievers "*wherever you find them*". Even if the context is in a time of battle (which it was not) the reading appears to sanction attacks against those "unbelievers" who are not on the battlefield. In 2016, the Islamic State referred to this verse in urging the faithful to commit terror attacks: *Allah did not only command the 'fighting' of disbelievers, as if to say He only wants us to conduct frontline operations against them. Rather, He has also ordered that they be slain wherever they may be – on or off the battlefield.* ([source](#))]

[Quran \(9:14\)](#) - "*Fight against them so that Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people.*" Humiliating and hurting non-believers not only has the blessing of Allah, but it is ordered as a means of carrying out his punishment and even "healing" the hearts of Muslims.

[Quran \(9:20\)](#) - "*Those who believe, and have left their homes and striven with their wealth and their lives in Allah's way are of much greater worth in Allah's sight. These are they who are triumphant.*" The Arabic word interpreted as "striving" in this verse is the same root as "Jihad". The context is obviously holy war.

[Quran \(9:29\)](#) - "*Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.*" "People of the Book" refers to Christians and Jews. According to this verse, they are to be violently subjugated, with the sole justification being their religious status. Verse [9:33](#) tells Muslims that Allah has charted them to make Islam "superior over all religions." This chapter was one of the final "revelations" from Allah and it set in motion the tenacious military expansion, in which Muhammad's companions managed to conquer two-thirds of the Christian world in the next 100 years. Islam is intended to dominate all other people and faiths.

[Quran \(9:30\)](#) - "*And the Jews say: Ezra is the son of Allah; and the Christians say: The Messiah is the son of Allah; these are the words of their mouths; they imitate the saying of those who disbelieved before; may Allah destroy them; how they are turned away!*"

[Quran \(9:38-39\)](#) - "*O ye who believe! what is the matter with you, that, when ye are asked to go forth in the cause of Allah, ye cling heavily to the earth? Do ye prefer the life of this world to the Hereafter? But little is the comfort of this life, as compared with the Hereafter. Unless ye go forth, He will punish you with a grievous penalty, and put others in your place.*" This is a warning to those who refuse to fight, that they will be punished with Hell.

[Quran \(9:41\)](#) - "*Go forth, light-armed and heavy-armed, and strive with your wealth and your lives in the way of Allah! That is best for you if ye but knew.*" See also the verse that follows ([9:42](#)) - "*If there had been immediate gain (in sight), and the journey easy, they would (all) without doubt have followed thee, but the distance was long, (and weighed) on them*" This contradicts the myth that Muslims are to fight only in self-defense, since the wording implies that battle will be waged a long distance from home (in another country and on Christian soil, in this case, according to the historians).

[Quran \(9:73\)](#) - *"O Prophet! strive hard against the unbelievers and the hypocrites and be unyielding to them; and their abode is hell, and evil is the destination."* Dehumanizing those who reject Islam, by reminding Muslims that unbelievers are merely firewood for Hell, makes it easier to justify slaughter. It explains why today's devout Muslims generally have little regard for those outside the faith. The inclusion of "hypocrites" within this verse also contradicts the apologist's defense that the targets of hate and hostility are wartime foes, since there was never an opposing army made up of non-religious Muslims in Muhammad's time. (See also [Games Muslims Play: Terrorists Can't Be Muslim Because They Kill Muslims](#) for the role this verse plays in Islam's perpetual internal conflicts).

[Quran \(9:88\)](#) - *"But the Messenger, and those who believe with him, strive and fight with their wealth and their persons: for them are (all) good things: and it is they who will prosper."*

[Quran \(9:111\)](#) - *"Allah hath purchased of the believers their persons and their goods; for theirs (in return) is the garden (of Paradise): they fight in His cause, and slay and are slain: a promise binding on Him in truth, through the Law, the Gospel, and the Quran: and who is more faithful to his covenant than Allah? then rejoice in the bargain which ye have concluded: that is the achievement supreme."* How does the Quran define a true believer?

[Quran \(9:123\)](#) - *"O you who believe! fight those of the unbelievers who are near to you and let them find in you hardness."*

[Quran \(17:16\)](#) - *"And when We wish to destroy a town, We send Our commandment to the people of it who lead easy lives, but they transgress therein; thus the word proves true against it, so We destroy it with utter destruction."* Note that the crime is moral transgression, and the punishment is "utter destruction." (Before ordering the 9/11 attacks, Osama bin Laden first issued Americans an invitation to Islam).

[Quran \(18:65-81\)](#) - This parable lays the theological groundwork for honor killings, in which a family member is murdered because they brought shame to the family, either through apostasy or perceived moral indiscretion. The story (which is not found in any Jewish or Christian source) tells of Moses encountering a man with "special knowledge" who does things which don't seem to make sense on the surface, but are then justified according to later explanation. One such action is to murder a youth for no apparent reason (74). However, the wise man later explains that it was feared that the boy would "grieve" his parents by "disobedience and ingratitude." He was killed so that Allah could provide them a 'better' son. [Note: This parable along with verse [58:22](#) is a major reason that honor killing is sanctioned by Sharia. Reliance of the Traveler (Umdat al-Saliq) says that punishment for murder is not applicable when a parent or grandparent kills their offspring (o.1.12).]

[Quran \(21:44\)](#) - *"We gave the good things of this life to these men and their fathers until the period grew long for them; See they not that We gradually reduce the land (in their control) from its outlying borders? Is it then they who will win?"*

[Quran \(25:52\)](#) - *"Therefore listen not to the Unbelievers, but strive against them with the utmost strenuousness..."* "Strive against" is Jihad - obviously not in the personal context. It's also significant to point out that this is a Meccan verse.

[Quran \(33:60-62\)](#) - *"If the hypocrites, and those in whose hearts is a disease, and the alarmists in the city do not cease, We verily shall urge thee on against them, then they will be your neighbors in it but a little while. Accursed, they will be seized wherever found and slain with a (fierce) slaughter."* This passage sanctions the slaughter (rendered "merciless" and "horrible murder" in other translations) against three groups: Hypocrites (Muslims who refuse to "fight in the way of Allah" ([3:167](#)) and hence don't act as Muslims should), those with "diseased hearts" (which include Jews and Christians [5:51-52](#)), and "alarmists" or "agitators who include those who merely speak out against Islam, according to Muhammad's biographers. It is worth noting that the victims are to be sought out by Muslims, which is what today's terrorists do. If this passage is meant merely to apply to the city of Medina, then it is unclear why it is included in Allah's eternal word to Muslim generations.

[Quran \(47:3-4\)](#) - *"Those who disbelieve follow falsehood, while those who believe follow the truth from their Lord... So, when you meet (in fight Jihad in Allah's Cause), those who disbelieve smite at their necks till when you have killed and wounded many of them, then bind a bond firmly (on them, i.e. take them as captives)... If it had been Allah's Will, He Himself could certainly have punished them (without you). But (He lets you fight), in order to test you, some with others. But those who are killed in the Way of Allah, He will never let their deeds be lost."* Those who reject Allah are to be killed in Jihad. The wounded are to be held captive for ransom. The only reason Allah doesn't do the dirty work himself is to test the faithfulness of Muslims. Those who kill pass the test.

[Quran \(47:35\)](#) - *"Be not weary and faint-hearted, crying for peace, when ye should be uppermost (Shakir: "have the upper hand") for Allah is with you,"*

[Quran \(48:17\)](#) - *"There is no blame for the blind, nor is there blame for the lame, nor is there blame for the sick (that they go not forth to war). And whoso obeyeth Allah and His messenger, He will make him enter Gardens underneath which rivers flow; and whoso turneth back, him will He punish with a painful doom."* Contemporary apologists sometimes claim that Jihad means 'spiritual struggle.' Is so, then why are the blind, lame and sick exempted? This verse also says that those who do not fight will suffer torment in hell.

[Quran \(48:29\)](#) - *"Muhammad is the messenger of Allah. And those with him are hard (ruthless) against the disbelievers and merciful among themselves"* Islam is **not** about treating everyone equally. This verse tells Muslims that there are two very distinct standards that are applied based on religious status. Also the word used for 'hard' or 'ruthless' in this verse shares the same root as the word translated as 'painful' or severe' to describe Hell in over 25 other verses including [65:10](#), [40:46](#) and [50:26](#)..

[Quran \(61:4\)](#) - *"Surely Allah loves those who fight in His cause"* Religion of Peace, indeed! The verse

explicitly refers to "rows" or "battle array," meaning that it is speaking of physical conflict. This is followed by (61:9), which defines the "cause": "He it is who has sent His Messenger (Mohammed) with guidance and the religion of truth (Islam) to make it **victorious over all religions even though the infidels may resist.**" (See next verse, below). Infidels who resist Islamic rule are to be fought.

[Quran \(61:10-12\)](#) - "O You who believe! Shall I guide you to a commerce that will save you from a painful torment. That you believe in Allah and His Messenger (Muhammad), and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know! (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of 'Adn- Eternity ['Adn(Edn) Paradise], that is indeed the great success." This verse refers to physical battle in order to make Islam victorious over other religions (see verse 9). It uses the Arabic root for the word Jihad.

[Quran \(66:9\)](#) - "O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. Hell will be their home, a hapless journey's end." The root word of "Jihad" is used again here. The context is clearly holy war, and the scope of violence is broadened to include "hypocrites" - those who call themselves Muslims but do not act as such. Other verses calling Muslims to Jihad can be found [here](#) at AnsweringIslam.org

Hadith and Sira

[Sahih Bukhari \(52:177\)](#) - Allah's Apostle said, "The Hour will not be established until you fight with the Jews, and the stone behind which a Jew will be hiding will say, "O Muslim! There is a Jew hiding behind me, so kill him."

[Sahih Bukhari \(52:256\)](#) - The Prophet... was asked whether it was permissible to attack the pagan warriors at night with the probability of exposing their women and children to danger. The Prophet replied, "They (i.e. women and children) are from them (i.e. pagans)." In this command, Muhammad establishes that it is permissible to kill non-combatants in the process of killing a perceived enemy. This provides justification for the many Islamic terror bombings.

[Sahih Bukhari \(52:65\)](#) - The Prophet said, 'He who fights that Allah's Word (Islam) should be superior, fights in Allah's Cause. Muhammad's words are the basis for offensive Jihad - spreading Islam by force. This is how it was understood by his companions, and by the terrorists of today. (See also Sahih Bukhari [3:125](#))

[Sahih Bukhari \(52:220\)](#) - Allah's Apostle said... 'I have been made victorious with terror'

[Sahih Bukhari \(52:44\)](#) - A man came to Allah's Apostle and said, "Instruct me as to such a deed as equals Jihad (in reward)." He replied, "I do not find such a deed."

[Abu Dawud \(14:2526\)](#) - The Prophet (peace_be_upon_him) said: Three things are the roots of faith: to

refrain from (killing) a person who utters, "There is no god but Allah" and not to declare him unbeliever whatever sin he commits, and not to excommunicate him from Islam for his any action; and jihad will be performed continuously since the day Allah sent me as a prophet until the day the last member of my community will fight with the Dajjal (Antichrist)

[Abu Dawud \(14:2527\)](#) - *The Prophet said: Striving in the path of Allah (jihad) is incumbent on you along with every ruler, whether he is pious or impious*

[Sahih Muslim \(1:33\)](#) - *the Messenger of Allah said: I have been commanded to fight against people till they testify that there is no god but Allah, that Muhammad is the messenger of Allah*

[Sahih Bukhari \(8:387\)](#) - *Allah's Apostle said, "I have been ordered to fight the people till they say: 'None has the right to be worshipped but Allah'. And if they say so, pray like our prayers, face our Qibla and slaughter as we slaughter, then their blood and property will be sacred to us and we will not interfere with them except legally."*

[Sahih Muslim \(1:30\)](#) - *"The Messenger of Allah said: I have been commanded to fight against people so long as they do not declare that there is no god but Allah."*

[Sahih Bukhari \(52:73\)](#) - *"Allah's Apostle said, 'Know that Paradise is under the shades of swords'."*

[Sahih Bukhari \(11:626\)](#) - [Muhammad said:] *"I decided to order a man to lead the prayer and then take a flame to burn all those, who had not left their houses for the prayer, burning them alive inside their homes."*

[Sahih Muslim \(1:149\)](#) - *"Abu Dharr reported: I said: Messenger of Allah, which of the deeds is the best? He (the Holy Prophet) replied: Belief in Allah and Jihad in His cause..."*

[Sahih Muslim \(20:4645\)](#) - *"...He (the Messenger of Allah) did that and said: There is another act which elevates the position of a man in Paradise to a grade one hundred (higher), and the elevation between one grade and the other is equal to the height of the heaven from the earth. He (Abu Sa'id) said: What is that act? He replied: Jihad in the way of Allah! Jihad in the way of Allah!"*

[Sahih Muslim \(20:4696\)](#) - *"the Messenger of Allah (may peace be upon him) said: 'One who died but did not fight in the way of Allah nor did he express any desire (or determination) for Jihad died the death of a hypocrite.'"*

[Sahih Muslim \(19:4321-4323\)](#) - *Three separate hadith in which Muhammad shrugs over the news that innocent children were killed in a raid by his men against unbelievers. His response: "They are of them (meaning the enemy)."*

[Sahih Muslim \(19:4294\)](#) - *"When the Messenger of Allah (may peace be upon him) appointed anyone as*

leader of an army or detachment he would especially exhort him... He would say: Fight in the name of Allah and in the way of Allah. Fight against those who disbelieve in Allah. Make a holy war... When you meet your enemies who are polytheists, invite them to three courses of action. If they respond to any one of these, you also accept it and withhold yourself from doing them any harm. Invite them to (accept) Islam; if they respond to you, accept it from them and desist from fighting against them... If they refuse to accept Islam, demand from them the Jizya. If they agree to pay, accept it from them and hold off your hands. If they refuse to pay the tax, seek Allah's help and fight them."

[Sahih Muslim \(31:5917\)](#) - "Ali went a bit and then halted and did not look about and then said in a loud voice: 'Allah's Messenger, on what issue should I fight with the people?' Thereupon he (the Prophet) said: 'Fight with them until they bear testimony to the fact that there is no god but Allah and Muhammad is his Messenger'." The pretext for attacking the peaceful farming community of Khaibar was not obvious to the Muslims. Muhammad's son-in-law Ali asked the prophet of Islam to clarify the reason for their mission to kill, loot and enslave. Muhammad's reply was straightforward. The people should be fought because they are not Muslim.

[Sahih Muslim \(31:5918\)](#) - "I will fight them until they are like us." Ali's reply to Muhammad, after receiving clarification that the pretext for attack Khaibar was to convert the people (see above verse).

[Sahih Bukhari 2:35](#) *"The person who participates in (Holy Battles) in Allah's cause and nothing compels him do so except belief in Allah and His Apostle, will be recompensed by Allah either with a reward, or booty (if he survives) or will be admitted to Paradise (if he is killed)."*

Tabari 7:97 *The morning after the murder of Ashraf, the Prophet declared, "Kill any Jew who falls under your power."* Ashraf was a poet, killed by Muhammad's men because he insulted Islam. Here, Muhammad widens the scope of his orders to kill. An innocent Jewish businessman was then slain by his Muslim partner, merely for being non-Muslim.

Tabari 9:69 *"Killing Unbelievers is a small matter to us"* The words of Muhammad, prophet of Islam.

Tabari 17:187 *"By God, our religion (din) from which we have departed is better and more correct than that which these people follow. Their religion does not stop them from shedding blood, terrifying the roads, and seizing properties.' And they returned to their former religion."* The words of a group of Christians who had converted to Islam, but realized their error after being shocked by the violence and looting committed in the name of Allah. The price of their decision to return to a religion of peace was that the men were beheaded and the woman and children enslaved by the caliph Ali.

Ibn Ishaq/Hisham 484: - *"Allah said, 'A prophet must slaughter before collecting captives. A slaughtered enemy is driven from the land. Muhammad, you craved the desires of this world, its goods and the ransom captives would bring. But Allah desires killing them to manifest the religion.'"*

Ibn Ishaq/Hisham 990: Cutting off someone's head while shouting 'Allahu Akbar' is not a 'perverison of

Islam', but a tradition of Islam that began with Muhammad. In this passage, a companion recounts an episode in which he staged a surprise ambush on a settlement: *"I leapt upon him and cut off his head and ran in the direction of the camp shouting 'Allah akbar' and my two companions did likewise"*.

Ibn Ishaq/Hisham 992: - *"Fight everyone in the way of Allah and kill those who disbelieve in Allah."* Muhammad's instructions to his men prior to a military raid.

Saifur Rahman, The Sealed Nectar p.227-228 - *"Embrace Islam... If you two accept Islam, you will remain in command of your country; but if you refuse my Call, you've got to remember that all of your possessions are perishable. My horsemen will appropriate your land, and my Prophethood will assume preponderance over your kingship."* One of several letters from Muhammad to rulers of other countries. The significance is that the recipients were not making war or threatening Muslims. Their subsequent defeat and subjugation by Muhammad's armies was justified merely on the basis of their unbelief.

sadly there are millions of facts proving this evil is practiced by muslims to such a degree that ALL non-muslims should DEMAND A GLOBAL BAN on islam and the arrests of ALL muslims worldwide!

https://www.google.com/search?q=islam+1400+years+of+rape+torture+murder+slavery&rlz=1C1GIGM_enUS535US535&oq=islam&aqs=chrome.1.69i57j69i59l3j69i60j69i61.3129j0j8&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=islam+1400+years+of+slavery+rape+torture+genocides&rlz=1C1GIGM_enUS535US535&oq=islam&aqs=chrome.2.69i59j69i57j69i59l2j69i60j69i59.5809j0j8&sourceid=chrome&ie=UTF-8

in current events and recent history, there are tens of thousands of unprovoked islamic terrorist attacks on innocent people worldwide.

https://www.google.com/search?q=tens+of+thousands+of+current+islamic+terrorist+attacks&rlz=1C1GIGM_enUS535US535&oq=tens+of+thousands+of+current+islamic+terrorist+attacks&aqs=chrome..69i57.11080j0j8&sourceid=chrome&ie=UTF-8

bottom line: islam teaches and muslims practice horrific acts of murder against innocent people and have been doing so throughout the entire history of islam to this day.

2) slavery, rape, sex slaves, child rape, child abuse, child slavery, etc.

the doctrine:

https://www.google.com/search?q=quran+and+hadith+teaches+slavery&rlz=1C1GIGM_enUS535US535&oq=quran+and+hadith+teaches+slavery&aqs=chrome..69i57.7119j0j8&sourceid=chrome&ie=UTF-8

<http://www.thereligionofpeace.com/pages/quran/slavery.aspx>

Islam neither ignores nor condemns slavery. In fact, a large part of the Sharia is dedicated to the practice.

Muslims are encouraged to live in the way of Muhammad, who was a slave owner and trader. He captured slaves in battle; he had sex with his slaves; and he instructed his men to do the same. The Quran actually devotes more verses to making sure that Muslim men know they can keep women as sex slaves (4) than it does to telling them to pray five times a day (zero).

Quran

[Quran \(33:50\)](#) - *"O Prophet! We have made lawful to thee thy wives to whom thou hast paid their dowers; and those (slaves) whom thy right hand possesses out of the prisoners of war whom Allah has assigned to thee"* This is one of several personal-sounding verses "from Allah" narrated by Muhammad - in this case allowing a virtually unlimited supply of sex partners. Other Muslims are restricted to four wives, but they may also have sex with any number of slaves, following the example of their prophet.

[Quran \(23:5-6\)](#) - *"..who abstain from sex, except with those joined to them in the marriage bond, or (the captives) whom their right hands possess..."* This verse permits the slave-owner to have sex with his slaves. See also [Quran \(70:29-30\)](#). The Quran is a small book, so if Allah used valuable space to repeat the same point four times, sex slavery must be very important to him. He was relatively reticent on matters of

human compassion and love.

[Quran \(4:24\)](#) - *"And all married women (are forbidden unto you) save those (captives) whom your right hands possess."* Even sex with married slaves is permissible.

[Quran \(8:69\)](#) - *"But (now) enjoy what ye took in war, lawful and good"* A reference to war booty, of which slaves were a part. The Muslim slave master may enjoy his "catch" because (according to verse [71](#)) *"Allah gave you mastery over them."*

[Quran \(24:32\)](#) - *"And marry those among you who are single and those who are fit among your male slaves and your female slaves..."* Breeding slaves based on fitness.

[Quran \(2:178\)](#) - *"O ye who believe! Retaliation is prescribed for you in the matter of the murdered; the freeman for the freeman, and the slave for the slave, and the female for the female."* The message of this verse, which prescribes the rules of retaliation for murder, is that all humans are *not* created equal. The human value of a slave is less than that of a free person (and a woman's worth is also distinguished from that of a man).

[Quran \(16:75\)](#) - *"Allah sets forth the Parable (of two men: one) a slave under the dominion of another; He has no power of any sort; and (the other) a man on whom We have bestowed goodly favours from Ourselves, and he spends thereof (freely), privately and publicly: are the two equal? (By no means;) praise be to Allah."* Yet another confirmation that the slave is not equal to the master. In this case, it is plain that the slave owes his status to Allah's will. (According to [16:71](#), the owner should be careful about insulting Allah by bestowing Allah's gifts on slaves - those whom the god of Islam has not favored).

Hadith and Sira

[Sahih Bukhari \(80:753\)](#) - *"The Prophet said, 'The freed slave belongs to the people who have freed him.'"*

[Sahih Bukhari \(52:255\)](#) - The slave who accepts Islam and continues serving his Muslim master will receive a double reward in heaven.

[Sahih Bukhari \(41.598\)](#) - Slaves are property. They cannot be freed if an owner has outstanding debt, but

they can be used to pay off the debt.

[Sahih Bukhari \(62:137\)](#) - An account of women taken as slaves in battle by Muhammad's men after their husbands and fathers were killed. The women were raped with Muhammad's approval.

[Sahih Bukhari \(34:432\)](#) - Another account of females taken captive and raped with Muhammad's approval. In this case it is evident that the Muslims intend on selling the women after raping them because they are concerned about devaluing their price by impregnating them. Muhammad is asked about coitus interruptus.

[Sahih Bukhari \(47:765\)](#) - A woman is rebuked by Muhammad for freeing a slave girl. The prophet tells her that she would have gotten a greater heavenly reward by giving her to a relative (as a slave).

[Sahih Bukhari \(34:351\)](#) - Muhammad sells a slave for money. He was thus a slave trader.

[Sahih Bukhari \(72:734\)](#) - Some contemporary Muslims in the West (where slavery is believed to be a horrible crime) are reluctant to believe that Muhammad owned slaves. This is just one of many places in the Hadith where a reference is made to a human being owned by Muhammad. In this case, the slave is of African descent.

[Sahih Muslim 3901](#) - Muhammad trades away two black slaves for one Muslim slave.

[Sahih Muslim 4345](#) - Narration of a military raid against a hapless tribe trying to reach their water hole. During the slaughter, the women and children attempt to flee, but are cut off and captured by the Muslims. This story refutes any misconception that Muhammad's sex slaves were taken by their own volition.

[Sahih Muslim 4112](#) - A man freed six slaves on the event of his death, but Muhammad reversed the emancipation and kept four in slavery to himself. He cast lots to determine which two to free.

[Sahih Bukhari \(47:743\)](#) - Muhammad's own pulpit - from which he preached Islam - was built with slave labor on his command.

[Sahih Bukhari \(59:637\)](#) - *"The Prophet sent Ali to Khalid to bring the Khumus (of the booty) and I hated Ali, and Ali had taken a bath (after a sexual act with a slave-girl from the Khumus). I said to Khalid, 'Don't you see this (i.e. Ali)?' When we reached the Prophet I mentioned that to him. He said, 'O Buraida! Do you hate Ali?' I said, 'Yes.' He said, 'Do you hate him, for he deserves more than that from the Khumus.'"* Muhammad approved of his men having sex with slaves, as this episode involving his son-in-law, Ali, clearly proves. This hadith refutes the modern apologists who pretend that slaves were really "wives." This is because Muhammad had forbidden Ali from marrying another woman as long as Fatima (his favorite daughter) was living.

[Abu Dawud \(2150\)](#) - *"The Apostle of Allah (may peace be upon him) sent a military expedition to Awtas on the occasion of the battle of Hunain. They met their enemy and fought with them. They defeated them and took them captives. Some of the Companions of the Apostle of Allah (may peace be upon him) were reluctant to have **intercourse with the female captives in the presence of their husbands** who were unbelievers. So Allah, the Exalted, sent down the Qur'anic verse: (Quran 4:24) 'And all married women (are forbidden) unto you save those (captives) whom your right hands possess.'" This is the background for verse 4:24 of the Quran. Not only does Allah give permission for women to be captured and raped, but allows it to even be done in front of their husbands. (See also Muslim [3432](#) & Ibn Kathir/Abdul Rahman Part 5 Page 14)*

[Abu Dawud \(1814\)](#) - *"...[Abu Bakr] He then began to beat [his slave] him while the Apostle of Allah (pbuh) was smiling and saying: Look at this man who is in the sacred state (putting on ihram), what is he doing?" The future first caliph of Islam is beating his slave for losing a camel while Muhammad looks on in apparent amusement.*

Ibn Ishaq (734) - A slave girl is given a "violent beating" by Ali in the presence of Muhammad, who does nothing about it.

[Abu Dawud 38:4458](#) - *Narrated Ali ibn AbuTalib: "A slave-girl belonging to the house of the Apostle of Allah (peace_be_upon_him) committed fornication. He (the Prophet) said: Rush up, Ali, and inflict the prescribed punishment on her. I then hurried up, and saw that blood was flowing from her, and did not stop. So I came to him and he said: Have you finished inflicting (punishment on her)? I said: I went to her while her blood was flowing. He said: Leave her alone till her bleeding stops; then inflict the prescribed punishment on her. And inflict the prescribed punishment on those whom your right hands possess (i.e. slaves)". A slave girl is ordered by Muhammad to be beaten until she bleeds, and then beaten again after the bleeding stops. He indicates that this is prescribed treatment for slaves ("those whom your right hand possesses").*

[Abu Dawud 1:142](#) - *"Do not beat your wife as you beat your slave-girl"*

Ibn Ishaq (693) - *"Then the apostle sent Sa-d b. Zayd al-Ansari, brother of Abdu'l-Ashal with some of the captive women of Banu Qurayza to Najd and he sold them for horses and weapons." Muhammad trades away women captured from the Banu Qurayza tribe to non-Muslim slave traders for property. (Their men had been [executed](#) after surrendering peacefully without a fight).*

Umdat al-Salik (Reliance of the Traveller) (o9.13) - According to Sharia, when a child or woman is taken captive by Muslims, they become slaves by the mere fact of their capture. A captured woman's previous marriage is immediately annulled. This would not be necessary if she were widowed by battle, which is an imaginary stipulation that modern apologists sometimes pose.

<https://www.youtube.com/watch?v=htshvld51UE&t=20s>

The evil of slavery and obvious humanitarian rights violations, violent rape; including innocent children, is clearly taught and has been in practice to this day throughout the entire history of islam.

https://www.google.com/search?q=islam+1400+years+of+slavery+arab+muslims+STILL+castrating+black+slaves&rlz=1C1GIGM_enUS535US535&oq=islam+1400+years+of+sla&aqs=chrome..69i59j69i57j69i59.16513j0j7&sourceid=chrome&ie=UTF-8

when I make a google citation; I do it because the Internet is the largest database in the history of the world. In the process, I am citing OBSERVABLE EVIDENCE and thousands, if not millions of historic facts, personal eyewitness testimonies and verifiable allegations. Yes, there is disinformation out there; but when you can see video footage of their crimes and atrocities in practice to this day; it is dangerous to ourselves and our nation to ignore those facts. Ignoring the facts of what islam teaches and what muslims do, is a danger to every man, woman and child on earth. islam needs to be internationally banned and all muslims need to be arrested not only for their crimes; but for deprogramming from this incredibly evil, vile, perverse cult!

https://www.google.com/search?q=muslims+rape+and+sell+children&rlz=1C1GIGM_enUS535US535&oq=muslims+rape+and+sell+children&aqs=chrome..69i57&sourceid=chrome&ie=UTF-8 - note the many CURRENT rape gangs of muslims creating entire networks of raped and enslaved children all over the world; not just in history.

<http://constitution.com/muslim-professor-georgetown-university-defends-slavery-rape-done-islam/> - islam is a culture of crime the world can do without!

bottom line: muslims belong to a perverse and violent criminal organization known as islam; comprised of murderers, rapists, child rapists and the crimes of islam and muslims doesn't stop there.

3) robbers

the doctrine:

https://www.google.com/search?q=convert+pay+jizya+or+die&rlz=1C1GIGM_enUS535US535&oq=pay+jizya+or+die&aqs=chrome.1.69i57j0.14593j0j8&sourceid=chrome&ie=UTF-8

Islam teaches and Muslims believe they can take the property and personal possessions of people that don't belong to their criminal organization of Islam. They believe they can do so by violent force, use of weapons, telling their victims to convert, pay them ransom (armed robbery and become their subjugated slaves in the process) or die. Islam thereby combines murder, slavery, rape and theft and is essentially a gang of the very worst kind of criminals in doctrine and practice.

<https://www.thereligionofpeace.com/pages/quran/forced-conversion.aspx>

Muslims are told to fight unbelievers until they are either dead, converted to Islam, or in a permanent state of subjugation under Muslim domination. Allowing people of other faiths to live and worship independently of Islamic rule is not an option.

Quran

[Quran \(8:38-39\)](#) - *"Say to those who have disbelieved, if they cease (from disbelief) their past will be forgiven... And fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allah) and the religion (worship) will all be for Allah Alone [in the whole of the world]. But if they cease (worshipping others besides Allah), then certainly, Allah is All-Seer of what they do."* Translation from the Noble Quran

[Quran \(9:29\)](#) - *"Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued."* Suras 9 and 5 are the last major chapters that Muhammad narrated - hence abrogating what came before, including the oft-quoted verse 2:256 - "There is no compulsion in religion...".

[Quran \(9:5\)](#) *"But when the forbidden months are past, then fight and slay the Pagans wherever ye find them, and seize them, beleaguer them, and lie in wait for them in every stratagem (of war); but if they repent, and establish regular prayers and practice regular charity, then open the way for them..."* This is one of the verses that abrogates 2:256, since prayer and charity are among the Five Pillars of Islam,

as *salat* and *zakat* (see below). Some say that the textual context limits the application of this verse to non-Muslims in Arabia at the time of narration. While there is some merit to this, it does not change the fact that the Quran is sanctioning violence as a means of coercing religion.

[Quran \(9:11\)](#) - (Continued from above) *"But if they repent and establish worship and pay the poor-due, then are they your brethren in religion"*In conjunction with the preceding passage, this confirms that Muhammad is speaking of conversion to Islam. [Quran \(9:56-57\)](#) - *"And they swear by Allah that they are most surely of you, and they are not of you, but they are a people who are afraid (of you). If they could find a refuge or cave or a place to enter into, they would certainly have turned thereto, running away in all haste."* This refers to people living with the Muslim tribe who may not be true believers, but must pretend to be in order to survive. They have no safe refuge to escape the Muslims. If Islam were a religion of peace, then why the fear?

[Quran \(2:193\)](#) - *"And fight them until persecution is no more, and religion be only for Allah. But if they desist, then let there be no hostility except against wrong-doers."* The key phrase here is to fight until "religion be only for Allah."

[Qur'an \(3:83\)](#) - *"Are they seeking a religion other than Allah's, when every soul in the heavens and the earth has submitted to Him, willingly or by compulsion?"* But didn't the earlier verse (2:256) state that there is "no compulsion in religion"? This contradiction is resolved by abrogation - where the later verse supersedes the earlier one.

Hadith and Sira

[Sahih Muslim \(1:33\)](#) *The Messenger of Allah said: "I have been commanded to fight against people till they testify that there is no god but Allah, that Muhammad is the messenger of Allah, and they establish prayer and pay zakat."* The first part of this condition is the Shahada, or profession of faith in Islam. Violence is thus sanctioned until the victims embrace Muhammad's religion.

[Sahih Muslim \(19:4294\)](#) - *"When you meet your enemies who are polytheists (which includes Christians), invite them to three courses of action. If they respond to any one of these, you also accept it and*

withhold yourself from doing them any harm. Invite them to (accept) Islam; if they respond to you, accept it from them and desist from fighting against them ... If they refuse to accept Islam, demand from them the Jizya. If they agree to pay, accept it from them and hold off your hands. If they refuse to pay the tax, seek Allah's help and fight them" Osama bin Laden echoes this order from his prophet: "Does Islam, or does it not, force people by the power of the sword to submit to its authority corporeally if not spiritually? Yes. There are only three choices in Islam Either submit, or live under the suzerainty of Islam, or die." (source: [The al-Qaeda Reader](#) p. 19-20)

[Sahih Bukhari \(8:387\)](#) - *"Allah's Apostle said, 'I have been ordered to fight the people till they say: 'None has the right to be worshipped but Allah.' And if they say so, pray like our prayers, face our Qibla and slaughter as we slaughter, then their blood and property will be sacred to us and we will not interfere with them except legally and their reckoning will be with Allah.'"*

[Sahih Bukhari \(53:392\)](#) - *"While we were in the Mosque, the Prophet came out and said, "Let us go to the Jews" We went out till we reached Bait-ul-Midras. He said to them, "If you embrace Islam, you will be safe. You should know that the earth belongs to Allah and His Apostle, and I want to expel you from this land. So, if anyone amongst you owns some property, he is permitted to sell it, otherwise you should know that the Earth belongs to Allah and His Apostle."*

[Sahih Bukhari \(2:24\)](#) - *"Allah's Apostle said: "I have been ordered (by Allah) to fight against the people until they testify that none has the right to be worshipped but Allah and that Muhammad is Allah's Apostle, and offer the prayers perfectly and give the obligatory charity, so if they perform a that, then they save their lives and property from me except for Islamic laws and then their reckoning (accounts) will be done by Allah."*

[Sahih Bukhari \(60:80\)](#) - *"The Verse:--'You (true Muslims) are the best of peoples ever raised up for mankind.' means, the best of peoples for the people, as you bring them with chains on their necks till they embrace Islam."*

[Sahih Bukhari \(60:40\)](#) - *"...:And fight them till there is no more affliction (i.e. no more worshiping of others along with Allah)." 'Affliction' of*

Muslims is defined here as a condition in which others worship a different god other than Allah. Muslims are commanded to use violence to 'rectify' the situation.

[Sahih Bukhari \(59:643\)](#) - *"Testify that none has the right to be worshipped except Allah, or else I will chop off your neck!"* Words of a military leader who Muhammad sent on an expedition with the mission of destroying a local religion in Yemen.

Ibn Ishaq/Hisham 959 - *Then the apostle sent Khalid bin Walid... to the Banu al-Harith and ordered him to invite them to Islam three days before he attacked them. If they accepted then he was to accept it from them, and if they declined he was to fight them. So Khalid set out and came to them, and sent out riders in all directions inviting the people to Islam, saying, "If you accept Islam you will be safe." So the men accepted Islam as they were invited.* The text goes on to say that Khalid taught the al-Harith about Islam **after** their "conversion," proving that it was based on fear of slaughter rather than a free and intelligent decision.

Ibn Kathir (Commenting on Quran 2:256, which says "let there be no compulsion in religion") - *"Therefore all people of the world should be called to Islam. If anyone of them refuses to do so, or refuses to pay the jizya, they should be fought till they are killed."*

https://www.google.com/search?q=muslims+claim+they+have+the+right+to+take+the+property+and+possessions+of+non+muslims&rlz=1C1GIGM_enUS535US535&oq=muslims+claim+they+have+the+right+to+take+the+property+and+possessions+of+non+muslims&aqs=chrome..69i57.14503j0j8&sourceid=chrome&ie=UTF-8 - note that muslims are telling us TODAY in CURRENT EVENTS that they ACTUALLY BELIEVE they have the RIGHT to RAPE, ROB and MURDER innocent men, women and children worldwide! This practice of islam and muslims is not just throughout the entire history of islam but, as cited, is intended by muslims to continue to be in practice as long as islam and muslims exist.

for such crimes and atrocities, islam should properly be banned worldwide and all muslims should also properly be put under arrest for their many crimes, stated intentions to commit serious crimes, and until they can show they have been successfully deprogrammed from the vile cult of islam!

I have just plainly shown anyone who investigates these facts that islam is a criminal organization of murderers, rapists, slavers, child rapists, robbers and the list of crimes in doctrine and practice of islam continues!

4) deception and fraud

islam teaches muslims to defraud and deceive non-muslims (to habitually lie to them about the true nature of islam and their evil intentions planned against all non-muslims worldwide):

in doctrine:

https://www.google.com/search?q=quran+and+hadith+teaches+lying+and+deception+to+victimize+non-muslims&rlz=1C1GIGM_enUS535US535&oq=quran+and+hadith+teaches+lying+and+deception+to+victimize+non-muslims&aqs=chrome..69i57.19871j0j8&sourceid=chrome&ie=UTF-8

Muslim scholars teach that Muslims should generally be truthful to each other, unless the purpose of lying is to "smooth over differences."

There are several forms of lying to non-believers that are permitted under certain circumstances, the best known being *taqiyya*. These circumstances are typically those that advance the cause of Islam - in some cases by gaining the trust of non-believers in order to draw out their vulnerability and defeat them.

Quran

[Quran \(16:106\)](#) - Establishes that there are circumstances that can "compel" a Muslim to tell a lie.

[Quran \(3:28\)](#) - This verse tells Muslims not to take those outside the faith as friends, unless it is to "guard themselves" against danger, meaning that there are times when a Muslim should appear friendly to non-Muslims, even though they should not feel that way..

[Quran \(9:3\)](#) - "...Allah and His Messenger are free from liability to the idolaters..." The dissolution of oaths with the pagans who remained at

Mecca following its capture. They did nothing wrong, but were evicted anyway. (The next verse refers only to those who have a personal agreement with Muhammad as individuals - see Ibn Kathir ([vol 4](#), p 49)

[Quran \(40:28\)](#) - A man is introduced as a believer, but one who had to "*hide his faith*" among those who are not believers.

[Quran \(2:225\)](#) - "*Allah will not call you to account for thoughtlessness in your oaths, but for the intention in your hearts*"

[Quran \(3:54\)](#) - "*And they (the disbelievers) schemed, and Allah schemed (against them): and Allah is the best of schemers.*" The Arabic word used here for scheme (or plot) is *makara*, which literally means 'deceit'. If Allah is supremely deceitful toward unbelievers, then there is little basis for denying that Muslims are allowed to do the same. (See also [8:30](#) and [10:21](#))

Taken collectively these verses are interpreted to mean that there are circumstances when a Muslim may be "compelled" to deceive others for a greater purpose.

Hadith and Sira

[Sahih Bukhari \(52:269\)](#) - "*The Prophet said, 'War is deceit.'*" The context of this is thought to be the murder of Usayr ibn Zarim and his thirty unarmed men by Muhammad's men after he "guaranteed" them safe passage (see Additional Notes below).

[Sahih Bukhari \(49:857\)](#) - "*He who makes peace between the people by inventing good information or saying good things, is not a liar.*" Lying is permitted when the end justifies the means.

[Sahih Bukhari \(84:64-65\)](#) - Speaking from a position of power at the time, Ali confirms that lying is permitted in order to deceive an "enemy."

[Sahih Muslim \(32:6303\)](#) - "*...he did not hear that exemption was granted in anything what the people speak as lie but in three cases: in battle, for bringing reconciliation amongst persons and the narration of the words of the husband to his wife, and the narration of the words of a wife to her husband (in a twisted form in order to bring reconciliation*

between them)."

[Sahih Bukhari \(50:369\)](#) - Recounts the murder of a poet, Ka'b bin al-Ashraf, at Muhammad's insistence. The men who volunteered for the assassination used dishonesty to gain Ka'b's trust, pretending that they had turned against Muhammad. This drew the victim out of his fortress, whereupon he was brutally slaughtered.

From Islamic Law:

Reliance of the Traveler (p. 746 - 8.2) - *"Speaking is a means to achieve objectives. If a praiseworthy aim is attainable through both telling the truth and lying, it is unlawful to accomplish through lying because there is no need for it. When it is possible to achieve such an aim by lying but not by telling the truth, it is permissible to lie if attaining the goal is permissible (N:i.e. when the purpose of lying is to circumvent someone who is preventing one from doing something permissible), and obligatory to lie if the goal is obligatory... it is religiously precautionary in all cases to employ words that give a misleading impression... (See the Permissible Lying section on the [Sharia](#) page for more)*

"One should compare the bad consequences entailed by lying to those entailed by telling the truth, and if the consequences of telling the truth are more damaging, one is entitled to lie."

notice the intent is to deceive non-muslims (as they drone on and on about how peaceful their religion is; while committing thousands (mass millions over the history of islam) of violent attacks incessantly), to victimize them, defraud them, rape them, enslave and even murder them. no muslim can be trusted, nothing a muslim claims can be trusted or relied upon; they belong to a criminal organization of murderers, rapists, child molesters, robbers, defrauders and outright LIARS!

5) polygamy , subjugation, oppression and abuse of women

in doctrine:

<https://www.thereligionofpeace.com/pages/quran/polygamy.aspx>

A Muslim man can marry as many as four women and have sexual relations with an unspecified number of slaves as well. Muhammad had eleven wives at one time.

Quran

[Quran \(4:3\)](#) - *"Marry of the women, who seem good to you, two or three or four; and if ye fear that ye cannot do justice (to so many) then one (only) or (the captives) that your right hands possess."* This verse plainly allows a man to have up to four wives (Allah conveniently granted Muhammad an exception... on the authority of Muhammad, of course). According to the Hadith, the "justice" spoken of merely refers to the dowry provided the bride, not the treatment accorded following the wedding.

[Quran \(4:129\)](#) - *"Ye are never able to be fair and just as between women, even if it is your ardent desire"* Underscores that a man is not able to treat multiple wives fairly. He would therefore be unable to acquire more than one wife if this were a requirement - which it is not. In fact, Muhammad was not able to treat his own wives fairly (see Additional Notes).

[Quran \(66:5\)](#) - *"Maybe, his Lord, if he divorce you, will give him in your place wives better than you, submissive, faithful, obedient, penitent, adorers, fasters, widows and virgins"* A disobedient wife can be replaced. A man can only have up to four wives, but he can rotate as many women as he pleases in and out of the lineup.

Hadith and Sira

[Sahih Bukhari \(62:2\)](#) - Provides the context for verse 4:3 of the Quran. "Dealing justly" is defined within a financial context. It refers to providing a fair dowry to secure marriage - not to the equal or fair treatment of wives (which is impossible according to verse 4:129).

[Sahih Bukhari \(5:268\)](#) - *"The Prophet used to visit all his wives in a round, during the day and night and they were eleven in number."* I asked Anas, "Had the Prophet the strength for it?" Anas replied, "We used to say that the Prophet was given the strength of thirty men." Muhammad had a "special rule" that allowed him to have at least eleven wives. (His successors had more than four wives at a time

as well.)

[Sahih Bukhari \(62:6\)](#) - *"The Prophet used to go round (have sexual relations with) all his wives in one night, and he had nine wives."*

[Sahih Bukhari \(77:598\)](#) - *"Allah's Apostle said, "No woman should ask for the divorce of her sister (Muslim) so as to take her place, but she should marry the man (without compelling him to divorce his other wife)" Polygamy is firmly established in the Islamic tradition.*

but it is not just burdening society with multiple wives and indiscriminate breeding; it is the abuse of the so called wives muslims keep that makes their doctrines and practices even more evil.

https://www.google.com/search?q=islam+beat+wife&rlz=1C1GIGM_enUS535US535&oq=islam+beat+wife&aqs=chrome..69i57j0l4.5023j0j8&sourceid=chrome&ie=UTF-8

Yes, but only if she doesn't do as he asks. The beating must stop if the woman complies with her husband's demands. Behind verbal abuse and abandonment, beating is intended as last resort solution to coerce submission.

According her testimony in the Hadith, Muhammad physically struck his favorite wife for leaving the house without his permission. It is not known how he treated his less-favored wives.

Quran

[Quran \(4:34\)](#) - *"Men are the maintainers of women because Allah has made some of them to excel others and because they spend out of their property; the good women are therefore obedient, guarding the unseen as Allah has guarded; and (as to) those on whose part you fear desertion, admonish them, and leave them alone in the sleeping-places and **beat them**; then if they obey you, do not seek a way against them; surely Allah is High, Great."* Contemporary translations sometimes water down the word 'beat', but it is the same one used in

verse [8:12](#) and clearly means 'to strike'.

[Quran \(38:44\)](#) - "*And take in your hand a green branch and beat her with it, and do not break your oath...*" Allah telling Job to beat his wife ([Tafsir](#)).

Hadith and Sira

[Sahih Bukhari \(72:715\)](#) - A woman came to Muhammad and begged her to stop her husband from beating her. Her skin was bruised so badly that it is described as being "greener" than the green veil she was wearing. Muhammad did **not** admonish her husband, but instead ordered her to return to him and submit to his sexual desires.

[Sahih Bukhari \(72:715\)](#) - "*Aisha said, 'I have not seen any woman suffering as much as **the believing women**'"* Muhammad's own wife complained of the abuse that the women of her religion suffered relative to other women.

[Sahih Muslim \(4:2127\)](#) - Muhammad struck his favorite wife, Aisha, in the chest one evening when she left the house without his permission. Aisha narrates, "*He struck me on the chest which caused me pain.*"

[Sahih Muslim \(9:3506\)](#) - Muhammad's fathers-in-law (Abu Bakr and Umar) amused him by *slapping* his wives (Aisha and Hafsa) for annoying him. According to the Hadith, the prophet of Islam laughed upon hearing this.

[Abu Dawud \(2141\)](#) - "*Iyas bin 'Abd Allah bin Abi Dhubab reported the Apostle of Allah (may peace be upon him) as saying: Do not beat Allah's handmaidens, but **when 'Umar came to the Apostle of Allah (may peace be upon him) and said: Women have become emboldened towards their husbands, he (the Prophet) gave permission to beat them.***" At first, Muhammad forbade men from beating their wives, but he rescinded this once it was reported that women were becoming emboldened toward their husbands. Beatings in a Muslim marriage are sometimes necessary to keep women in their place.

[Abu Dawud \(2142\)](#) - "*The Prophet (peace be upon him) said: A man will*

not be asked as to why he beat his wife." The authenticity of this verse is characterized as *daif* (weak), however, a similar verse from Sunan Ibn Majah 3:9:1986 is said to be *hasan* (sufficient).

[Abu Dawud \(2126\)](#) - *"A man from the Ansar called Basrah said: 'I married a virgin woman in her veil. When I entered upon her, I found her pregnant. (I mentioned this to the Prophet).' The Prophet (peace_be_upon_him) said: 'She will get the dower, for you made her vagina lawful for you. The child will be your slave. When she has begotten (a child), flog her'"* A Muslim thinks he is getting a virgin, then finds out that she is pregnant. Muhammad tells him to treat the woman as a sex slave and then flog her after she delivers the child.

Ibn Ishaq/Hisham 969 - Requires that a married woman be *"put in a separate room and beaten lightly"* if she *"act in a sexual manner toward others."* According to the Hadith, this can be for an offense as petty as merely being alone with a man to whom she is not related.

Kash-shaf (the revealer) of al-Zamkhshari (Vol. 1, p. 525) - [Muhammad said] *"Hang up your scourge where your wife can see it"*

it is not just wives, but ALL WOMEN are looked down upon, abused, and oppressed by islam and muslims in doctrine and practice.

<https://www.youtube.com/watch?v=ms9NrJHRA&t=252s>

https://www.google.com/search?q=islam+women+worth+less+than+men&rlz=1C1GIGM_enUS535US535&oq=islam+women+worth+less+than+men&aqs=chrome..69i57.9127j0j8&sourceid=chrome&ie=UTF-8

<http://www.thereligionofpeace.com/pages/quran/women-worth-less.aspx>

Quran

[Quran \(4:11\)](#) - (Inheritance) *"The male shall have the equal of the portion of two females"* (see also verse [4:176](#)). In Islam, sexism is

mathematically established.

[Quran \(2:282\)](#) - (Court testimony) *"And call to witness, from among your men, two witnesses. And if two men be not found then a man and two women."* Muslim apologists offer creative explanations to explain why Allah felt that a man's testimony in court should be valued twice as highly as a woman's, but studies consistently show that women are actually less likely to tell lies than men, meaning that they make more reliable witnesses.

[Quran \(2:228\)](#) - *"and the men are a degree above them [women]"*

[Quran \(5:6\)](#) - *"And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go to clean, high ground and rub your faces and your hands with some of it"* Men are to rub dirt on their hands, if there is no water to purify them, following casual contact with a woman (such as shaking hands).

[Quran \(24:31\)](#) - Women are to lower their gaze around men, so they do not look them in the eye. (To be fair, men are told to do the same thing in the prior verse).

[Quran \(2:223\)](#) - *"Your wives are as a tilth unto you; so approach your tilth when or how ye will..."* A man has dominion over his wives' bodies as he does his land. This verse is overtly sexual. There is some dispute as to whether it is referring to the practice of anal intercourse. If this is what Muhammad meant, then it would appear to contradict what he said in [Muslim \(8:3365\)](#).

[Quran \(4:3\)](#) - (Wife-to-husband ratio) *"Marry women of your choice, Two or three or four"* Inequality by numbers.

[Quran \(53:27\)](#) - *"Those who believe not in the Hereafter, name the angels with female names."* Angels are sublime beings, and would therefore be male.

[Quran \(4:24\)](#) and [Quran \(33:50\)](#) - A man is permitted to take women as sex slaves outside of marriage. Note that the verse distinguishes wives from captives (*those whom they right hand possesses*).

[Sahih Bukhari \(6:301\)](#) - "[Muhammad] said, 'Is not the evidence of two women equal to the witness of one man?' They replied in the affirmative. He said, '**This is the deficiency in her intelligence.**'"

[Sahih Bukhari \(6:301\) - continued](#) - "[Muhammad said] 'Isn't it true that a woman can neither pray nor fast during her menses?' The women replied in the affirmative. He said, 'This is the deficiency in her religion.'" Allah has made women deficient in the practice of their religion as well, by giving them menstrual cycles.

[Sahih Bukhari \(2:28\)](#) & [Sahih Bukhari \(54:464\)](#) - Women comprise the majority of Hell's occupants. This is important because the only women in heaven mentioned explicitly by Muhammad are the virgins who serve the sexual desires of men. (A weak Hadith, *Kanz al-`ummal*, 22:10, even suggests that 99% of women go to Hell).

[Sahih Bukhari \(62:81\)](#) - "*The Prophet said: "The stipulations most entitled to be abided by are those with which you are given the right to enjoy the (women's) private parts (i.e. the stipulations of the marriage contract)."*" In other words, the most important thing a woman brings to marriage is between her legs.

[Sahih Bukhari \(62:58\)](#) - A woman presents herself in marriage to Muhammad, but he does not find her attractive, so he "donates" her on the spot to another man.

[Sahih Muslim \(4:1039\)](#) - "*A'isha said [to Muhammad]: 'You have made us equal to the dogs and the asses'*" These are the words of Muhammad's favorite wife, complaining of the role assigned to women under Islam.

[Abu Dawud \(2:704\)](#) - "*...the Apostle of Allah (peace_be_upon_him) said: When one of you prays without a sutrah, a dog, an ass, a pig, a Jew, a Magian, and a woman cut off his prayer, but it will suffice if they pass in front of him at a distance of over a stone's throw."*

[Abu Dawud \(2155\)](#) - Women are compared to slaves and camels with regard to the "evil" in them.

Ishaq 593 - "*As for Ali, he said, 'Women are plentiful, and you can easily*

change one for another."Ali was raised as a son by Muhammad. He was also the 4th caliph. This comment was made in Muhammad's presence without a word of rebuke from him.

Ishaq 593 - *"From the captives of Hunayn, Allah's Messenger gave [his son-in-law] Ali a slave girl called Baytab and he gave [future Caliph] Uthman a slave girl called Zaynab and [future Caliph] Umar another."* - Even in this world, Muhammad treated women like party favors, handing out enslaved women to his cronies for sex.

Ibn Ishaq (693) - *"Then the apostle sent Sa-d b. Zayd al-Ansari, brother of Abdu'l-Ashal with some of the captive women of Banu Qurayza to Najd and he sold them for horses and weapons."* Muhammad traded captured women for horses.

Al-Tirmidhi 3272 - *"When Allah's Messenger was asked which woman was best he replied, 'The one who pleases (her husband) when he looks at her, obeys him when he gives a command, and does not go against his wishes regarding her person or property by doing anything of which he disapproves'."*

Tabari VIII:117 - The fate of more captured farm wives, whom the Muslims distributed amongst themselves as sex slaves: *"Dihyah had asked the Messenger for Safiyah when the Prophet chose her for himself... the Apostle traded for Safiyah by giving Dihyah her two cousins. The women of Khaybar were distributed among the Muslims."*

Tabari IX:137 - *"Allah granted Rayhana of the Qurayza to Muhammad as booty."*

Ishaq 969 - *"Lay injunctions on women kindly, for they are prisoners with you having no control of their persons."* - This same text also says that wives may be beaten for "unseemliness".

Tabari Vol 9, Number 1754 - *"Treat women well, for they are [like] domestic animals with you and do not possess anything for themselves."* From Muhammad's 'Farewell Sermon'.

in practice women are often beaten to death, raped, gang-raped, enslaved, mutilated, tortured and otherwise abused not just by their so called husbands but by other muslims; even family members to the point where the survivors can end up disfigured for life.

https://www.google.com/search?q=islam+acid+attacks&rlz=1C1G1GM_enUS535US535&source=Inms&tbm=isch&sa=X&ved=0ahUKEwjd-LG2tZbSAhUI5oMKHRUsA8EQ_AUICSgC&biw=1280&bih=617

https://www.google.com/search?q=islam+women+killed+honor+killings&rlz=1C1G1GM_enUS535US535&oq=islam+women+killed+honor+killings&aqs=chrome..69i57.15823j0j7&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=islam+daughter+killed+by+own+family&rlz=1C1G1GM_enUS535US535&oq=islam+daughter+killed+by+own+family&aqs=chrome..69i57&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=islam+women+stoned+burned+beaten+raped&rlz=1C1G1GM_enUS535US535&oq=islam+women+stoned+burned+beaten+raped&aqs=chrome..69i57.9336j0j7&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=islam+wives+subjugated+abused+beaten+mutilated&rlz=1C1G1GM_enUS535US535&oq=islam+wives+subjugated+abused+beaten+mutilated&aqs=chrome..69i57.11143j0j7&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=islam+female+genital+mutilation&rlz=1C1G1GM_enUS535US535&oq=islam+female+genital+mutilation&aqs=chrome..69i57.8295j0j8&sourceid=chrome&ie=UTF-8

6) child rape, child weddings to adults, pedophilia, abuse and slavery

in doctrine:

https://www.google.com/search?q=islam+child+marriage&rlz=1C1G1GM_enUS535US535&oq=islam+child+marriage&aqs=chrome..69i57j0l5.4431j0j8&sourceid=chrome&ie=UTF-8#q=islam+quran+child+marriage

http://www.answering-islam.org/Quran/Contra/marriage_age.html

not only did the rapist, robber and mass murderer muhammad marry multiple wives among them was a six year old child that he molested from ages 6-9 before vaginally raping her when she was nine. married or not, having sex with a child is evil; as a child is not fully developed and can be emotionally and physically injured or even killed in the process.

https://www.google.com/search?q=muhammad+and+child+aisha&rlz=1C1GIGM_enUS535US535&oq=muhammad+and+child+aisha&aqs=chrome..69i57j0.6607j0j8&sourceid=chrome&ie=UTF-8

in practice muslims rape children in marriage or not on a regular basis and have been doing so throughout the history of islam.

https://www.google.com/search?q=muslims+gang+rape+infant+to+death&rlz=1C1GIGM_enUS535US535&oq=muslims+gang+rape+infant+to+death&aqs=chrome..69i57.7007j0j8&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=muslims+demand+child+brides&rlz=1C1GIGM_enUS535US535&oq=muslims+demand+child+brides&aqs=chrome..69i57.5264j0j8&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=isis+rapes+and+sells+children&rlz=1C1GIGM_enUS535US535&oq=isis+rapes+and+sells+children&aqs=chrome..69i57.6047j0j8&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=boko+haram+rapes+and+sells+children&rlz=1C1GIGM_enUS535US535&oq=boko+haram+rapes+and+sells+children&aqs=chrome..69i57.14015j0j8&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=muslims+marrying+children+even+before+puberty&rlz=1C1GIGM_enUS535US535&oq=muslims+marrying+children+even+before+puberty&aqs=chrome..69i57.13480j0j8&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=muslims+sell+their+own+children&rlz=1C1GIGM_enUS535US535&oq=muslims+sell+their+own+children&aqs=chrome..69i57.4800j0j8&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=muslim+child+rape+gangs&rlz=1C1GIGM_enUS535US535&og=muslim+child+rape+gangs&aqs=chrome..69i57j69i65.4823j0j8&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=islam+child+trafficking&rlz=1C1GIGM_enUS535US535&og=islam+child+trafficking&aqs=chrome..69i57j0.7727j0j8&sourceid=chrome&ie=UTF-8

7) islam and muslims are fundamentally, extremely subversive to all other governments and existing civilizations.

in doctrine:

https://www.google.com/search?q=quran+law+of+allah+is+only+law+why+muslims+demand+sharia&rlz=1C1GIGM_enUS535US535&og=quran+law+of+allah+is+only+law+why+muslims+demand+sharia&aqs=chrome..69i57.19075j0j7&sourceid=chrome&ie=UTF-8

<https://en.wikipedia.org/wiki/Sharia>

Sources of sharia law^[edit]

Main article: [Sources of sharia](#)

According to human notions of sharia, there are two sources of sharia (understood as the divine law): the Quran and the [Sunnah](#). The Quran is viewed as the unalterable word of God. It is considered in Islam to be an infallible part of sharia. The Quran covers a host of topics including God, personal laws for Muslim men and Muslim women, laws on community life, laws on expected interaction of Muslims with non-Muslims, [apostates](#) and ex-Muslims, laws on finance, morals, [eschatology](#), and others.^[44]^[page needed]^[45]^[page needed] The Sunnah is the life and example of the Islamic prophet Muhammad. The Sunnah's importance as a source of sharia, is confirmed by several verses of the Quran (e.g. [Quran 33:21](#)).^[46] The Sunnah is primarily contained in the [hadith](#) or reports of Muhammad's sayings, his actions, his tacit approval of actions and his demeanor. While there is only one Quran, there are many compilations of hadith, with the most authentic ones forming during the [sahih](#) period (850 to 915 CE). The [six acclaimed Sunni collections](#) were compiled by (in order of decreasing importance) [Muhammad al-Bukhari](#), [Muslim ibn al-Hajjaj](#), [Abu Dawood](#), [Tirmidhi](#), [Al-Nasa'i](#), [Ibn Majah](#). The collections by al-Bukhari and Muslim, regarded the most authentic, contain about 7,000 and 12,000 hadiths respectively (although the majority of entries are repetitions). The hadiths have been evaluated on authenticity, usually by determining the reliability of the narrators that transmitted them.^[47] For Shias, the Sunnah include life and sayings of [The Twelve Imams](#).^[48]

In other words, muslims believe all that evil garbage I just posted above is supreme over Divine Law given us in the Holy Bible such as the Ten Commandments.

<https://www.facebook.com/notes/michael-swenson/the-ten-commandments-part-1/733691096709852/>

<https://www.facebook.com/notes/michael-swenson/the-ten-commandments-part-2/733693013376327/>

<https://www.facebook.com/notes/michael-swenson/the-ten-commandments-part-3/733693450042950/>

The very foundation and requirement of islam to be a muslim is to DENY THE ONE TRUE GOD WHO DECLARED HIS NAME PLAINLY IN THE HOLY BIBLE AND THE PROVEN DIVINITY OF OUR LORD JESUS CHRIST and substitute their veneration, reverence, worship to the pagan, demonic idol, allah, and his perverse, evil, murderous false prophet muhammad. Essentially the shahada is outright antichristian devil worship and EVERY muslim professes it as the foundational requirement to be an actual muslim.

https://www.google.com/search?q=shahada&rlz=1C1GIGM_enUS535US535&oq=shahada&aqs=chrome..69i57j0l5.4975j0j8&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=allah+baal+ancient+paganism+devil+worship&rlz=1C1GIGM_enUS535US535&oq=allah+baal+ancient+paganism+devil+worship&aqs=chrome..69i57.11951j0j8&sourceid=chrome&ie=UTF-8

So muslims DENY THE VERY FOUNDATIONS OF WESTERN CIVILIZATION and in doctrine and practice are evil, criminal, antichristian devil worshipers, propagating a pagan idol and a most perverse and wicked man and his lies instead of honoring the One True GOD, our Eternal Creator, the Lord Jesus Christ.

<https://www.facebook.com/notes/michael-swenson/jesus-saves/881062118639415/>

if any notes are inaccessible by the facebook URLs cited, then visit www.blastthetrumpet.org for copies.

So laws such as are properly against murder, assault, vandalism, fraud, rape, subversion, etc. muslims completely ignore in favor of their sharia law which is essentially a vain attempt to legitimize all those crimes in the name of their evil demonic god, allah, and his perverse, wicked, lying false prophet, muhammad.

in practice:

https://www.google.com/search?q=muslims+demand+sharia+wherever+they+go&rlz=1C1GIGM_enUS535US535&oq=muslims+demand+sharia+wherever+they+go&aqs=chrome..69i57.9942j0j8&sourceid=chrome&ie=UTF-8 - muslims demand their vile criminal sharia law wherever they go and when numbers suffice murder innocent people all around them until their crimes become "legal" through the implementation of sharia.

I could go on and on and on, but islam is so evil that it teaches and muslims practice crimes against humanity that defy imagination and so aren't even specifically addressed by some national laws.

In short islam teaches and muslims practice murder, rape, child abuse, fraud, robbery, slavery, torture, mutilation, atrocities such as burning people alive, stoning people to death, cutting off hands, feet, fingers, arms, legs, genitals; decapitations, crucifixions, mutilations, and worse. islam absolutely is one of the most despicable, perverse, violent and wicked cults in the entire history of the world.

There are virtually endless citations proving these allegations.

<https://www.facebook.com/notes/michael-swenson/islam-is-organized-crime/865507470194880/>

<https://www.facebook.com/notes/michael-swenson/why-i-do-not-like-muslims/855804814498479/>

<https://www.facebook.com/notes/michael-swenson/islam-is-ignorance-so-great-it-is-wickedness/851475854931375/>

<https://www.facebook.com/notes/michael-swenson/islam-is-evil-and-any-worldview-that-calls-for-genocides-and-extreme-violence-to/560337004045263/>

Biblically speaking, islam is antichristian and demonic in doctrine and practice. The facts of history show even their name for their god, is pagan (demonic) in origin.

<https://www.facebook.com/notes/michael-swenson/islam-is-devil-worship/841353649276929/>

https://www.google.com/search?q=islam+provably+satanic&rlz=1C1GIGM_enUS535US535&oq=islam+provably&aqs=chrome.1.69i57j69i59.5497j0j8&sourceid=chrome&ie=UTF-8

So when someone tells me that they're a muslim do I immediately conclude that I am communicating with someone who has committed or intends to commit all the crimes and atrocities muhammad and his followers committed and have been practicing for the past 1400 years to this very day? No. but I am alarmed and shocked at the fact that I could be.

When someone tells me they're a muslim, I rationalize that they have redefined islam for themselves because no one in their right mind would call themselves a muslim. I think that this person is not fully aware of the crimes of muhammad and his gang of rapists, robbers, slavers and murderers. I think the person couldn't possibly venerate someone as evil as muhammad and his mad ravings in the quran and hadiths. So I typically think the person is barely literate, uneducated, doesn't really know the facts of islam and history and is in general dangerously ignorant. I also think that they are a danger to themselves and others in that ignorance. I am especially wary of any islamic immigrant from a sharia nation, I consider all such persons a real and present danger to non-muslims wherever and whenever they enter western nations or any nation that is not islamic. I take into account, their age, mannerisms, nationality, and other observable facts about their overall demeanor, but am nonetheless wary that such a person is loose on earth that would dare call his or herself a muslim.

Throughout history muslims have been at nonstop war with non-muslims, abusing, oppressing and torturing them, murdering them, even committing genocides against them. If not for the crusades, muslims would have tried forcing their evil cult on the entire world. The crusades granted western civilization a small respite from the evil of islam but that has not stopped islam and muslims from continuing to think they are going to violently subjugate the entire globe to their demonic cult. The fact that in recent history when muslims are given the means and when numbers suffice they commit acts of violence and genocides should be grounds enough along with the clear information I have just plainly cited above to ban islam and prevent muslims from entering any civilized nations around the world.

I am most definitely advocating an international ban on islam and any cult or criminal organization like it! I am most definitely advocating the global arrest of all muslims to be forced into a deprogramming and proper education; so that they understand what islam teaches and what evil it has done not only to non-muslims but to muslims as well over the centuries it has been in practice. I propose an international unified effort to make this happen and to wall off and otherwise secure an area in the Sahara for the confinement and proper education of all muslims until islam vanishes from the earth and their vile books held as an example of what NOT to do on planet earth EVER! I am advocating the razing of all mosques worldwide, the ban of their vile books; except a few copies held for higher education on one of the world's most evil cults and how it spread by deception and violence, until large regions had innocent children born into its abuse; so much so that they could no longer tell right from wrong! (gangs of raping and murdering muslim children are resulting from the prolonged abuse of islam loose on earth in various regions)

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https://www.google.com/search?q=muslim+children+being+taught+to+rape+and+murder&rlz=1C1GIGM_enUS535US535&oq=muslim+children+being+taught+to+rape+and+murder&aqs=chrome..69i57.7983j0j8&sourceid=chrome&ie=UTF-8

https://www.google.com/search?q=muslim+child+beheads+innocent+man&rlz=1C1GIGM_enUS535US535&oq=muslim+child+beheads+innocent+man&aqs=chrome..69i57.7423j0j8&sourceid=chrome&ie=UTF-8

islam so brainwashes, abuses children, that muslims actually claim child rape is part of their culture!

https://www.google.com/search?q=muslim+claims+child+rape+is+part+of+their+culture&rlz=1C1GIGM_enUS535US535&oq=muslim+claims+child+rape+is+part+of+their+culture&aqs=chrome..69i57.8327j0j8&sourceid=chrome&ie=UTF-8

The whole world needs to stop ALL trade with sharia nations and any politicians facilitating the invasion of muslims into the west SHOULD BE ARRESTED FOR TREASON! We all need to stop buying oil from sharia nations or doing any business with muslims worldwide! It is time to implement 21st century clean energy technologies! We have engines that run on saltwater; with no toxic emissions! use them! If current politicians won't do what is necessary to end the islamic threat to all life on earth (such ignorance and wickedness is a danger not just to humans but life in general), then depose them, replace them with those who will!

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<https://www.facebook.com/notes/michael-swenson/solutions/516489485096682/>

We currently have the wrong people in power, they have socially engineered oppression, destruction and death for all humanity in the following ways:

<https://www.facebook.com/notes/michael-swenson/conspiracy-theories-or-plain-truth/662377083841254/>

<https://www.facebook.com/notes/michael-swenson/strategies-of-war/674592165953079/>

It is because the money on earth is currently in the hands of the dark powers of oppressors, selfish, greedy, arrogant, wicked souls! Or the world wouldn't be facing extinction events under their watch as it is today!

<https://www.facebook.com/notes/michael-swenson/the-worlds-most-wanted-criminals-part-1/674604029285226/>

<https://www.facebook.com/notes/michael-swenson/the-worlds-most-wanted-criminals-part-2/674605965951699/>

<https://www.facebook.com/notes/michael-swenson/the-worlds-most-wanted-criminals-part-3/674607209284908/>

<https://www.facebook.com/notes/michael-swenson/propaganda/528691883876442/>

the whole reason we are oppressed with "national debt" is these wicked persons took over finance, the issuance of our currency and use the IRS to strong arm rob us and oppress us. The creation of the federal reserve and IRS is UNCONSTITUTIONAL and is how the satanic families took over control of our nation!

<https://www.facebook.com/notes/michael-swenson/satanism-fools-who-want-to-burn-forever-represent-a-threat-to-themselves-and-all/554580804620883/>

<https://www.facebook.com/notes/michael-swenson/treatise-on-greed-and-corruption/517410181671279/>

It is these arrogant wicked ultra wealthy families in control of the world bank that are primarily responsible for the evil oppression on planet earth of the vast majority of humanity and it is their evil policies and procedures, ignorance and wickedness that is a genuine threat to all life on earth!

<https://www.facebook.com/notes/michael-swenson/depopulation-by-intent-or-accident/544721958940101/>

their greed and preoccupation with old technologies and resources such as fossil fuels is destroying life on our world! It is the primary reason so many people are getting sicker and sicker, even children worldwide!

<https://www.facebook.com/notes/michael-swenson/crimes-against-humanity-part-1/571080836304213/>

<https://www.facebook.com/notes/michael-swenson/crimes-against-humanity-part-2/681547435257552>

<https://www.facebook.com/notes/michael-swenson/crimes-against-humanity-part-3/902170473195246>

So no wonder these evil families are trying to kick off conflicts and world wars, it's what they think about all the time! We have to REMOVE THESE WORST CRIMINALS IN THE HISTORY OF THE WORLD FROM POWER AND THEN WE CAN SOLVE THE MANY PROBLEMS THEY'VE CREATED FOR THE REST OF HUMANITY!

<https://www.facebook.com/notes/michael-swenson/clarification-on-my-position-of-righteous-action-for-these-end-times/618566991555597/>

People have to stop protecting these scum that are enslaving and even killing us!

<https://www.facebook.com/notes/michael-swenson/police-state-prison-big-business-modern-slavery-by-design/619672408111722/> - when the satanic families took over the world bank and central banks of nations; essentially they took over everything else! which means police and militant powers have essentially become their mercenaries with their public relations specialists, the politicians running interference and manipulating the masses with lies in the mainstream media!

<https://www.facebook.com/notes/michael-swenson/false-flags-lies-deceptions-terrorist-attacks-to-engerder-desired-public-respons/616178701794426/>

We need HONORABLE people in all walks of life to UNITE and ARREST the satanic families that have illegally taken over our nations! Return to nationally controlled central banks! The people need to once again be in charge of their own national currency and trade agreements! Until then, money is in the

hands of the most wicked and corrupt people on earth and unless a miracle from God changes them, they will continue to do evil against all the rest of us with it.

I reiterate STOP BUYING OIL from sharia nations, STOP ALL TRADE with sharia nations! It is a treasonous crime to accept bribes in politics, media and education from muslims! They are OVERT ENEMIES of every decent soul on earth! And yet that is exactly how they have infiltrated and invaded our nations.

https://www.google.com/search?q=saudis+bribe+universities+actors+and+politicians&rlz=1C1G1GM_enUS535US535&oq=saudis+bribe+universities+actors+and+politicians&aqs=chrome..69i57.22391j0j8&sourceid=chrome&ie=UTF-8

By making muslims wealthy, the rest of the world is ensuring their own oppression and demise! DON'T DO BUSINESS WITH muslims!

https://www.google.com/search?q=zakat+funds+terrorism+worldwide&rlz=1C1G1GM_enUS535US535&oq=zakat+funds+terrorism+worldwide&aqs=chrome..69i57.9247j0j8&sourceid=chrome&ie=UTF-8

There are many, many reasons to ban islam and arrest muslims. islam and muslims, whether by ignorance or knowledge, are a real danger to humanity.

Please take this petition seriously: ban islam worldwide! raze all mosques globally! arrest all muslims for deprogramming!